

# SAINT WENCESLAUS PARISH

12<sup>th</sup> Sunday in Ordinary Time

June 25, 2017

## Parish Announcements:

### Father's Farewell Potluck

Join us this Sunday, June 25<sup>th</sup> beginning around 11am, for Father Feltes' farewell potluck in Msgr. Baer Hall. Everyone from St. Wenceslaus and Sacred Heart is warmly welcomed to attend.

### Picnic & Homecoming Meeting

A meeting to plan and prepare for our parish festival will be held on Monday, July 10<sup>th</sup> at 7pm in Msgr. Baer Hall. It is asked that all chairpersons attend.

### Fr. Feltes' Final Mass

Father's last Mass at St. Wenceslaus will be this Thursday, June 29<sup>th</sup> at 8am.

### Priest Transfers

Father Feltes' will be leaving the parish this Thursday, June 29<sup>th</sup> after 8am Mass. Father Rajen is expected to arrive the next day.

### No Friday Mass

There will be no daily Mass this Friday, June 30<sup>th</sup> at St. Wenceslaus.

\*\*\*\*\*

### A Simple Test of Sobriety

A friendly, online acquaintance of mine, who likes to drink, recently wondered how a person can know if oneself is an alcoholic. I replied to her that if this is a real concern, I could suggest an experiment one could quietly do to check.

A number of years ago, I heard a priest recount how his friends had approached him to say they thought he had a drinking problem. He insisted they were overreacting, so they gave him this test: limit yourself to only one alcoholic drink every day for a week. He agreed. It was difficult, but he held firm to the rule in order to prove them wrong. Yet, after a few days, he was filling his biggest glass with straight vodka. Looking at himself, he said, "This is crazy," and he got some help.

Perhaps this simple test will prove helpful and revealing, in one way or the other, for you or someone you care about someday.

\*\*\*\*\*

### June Hospitality Activities:

Farewell Potluck (June 25<sup>th</sup> @ 11am) All Groups

\*\*\*\*\*

\*\*\*\*\*

Father Victor Feltes, Pastor  
P.O. Box 109, Eastman, WI. 54626  
Rectory ☎ (608) 874 - 4151  
victorfeltes@gmail.com

Saturday Evening Mass 4PM - Sunday Mass 10AM  
Confession Available Before Every Mass

\*\*\*\*\*

### Contributions from June 17-18:

Adult Envelopes	\$826.00
Collection Plate	\$255.22
Youth Envelopes	\$1.50
Summer School Donations	\$225.00

\*\*\*\*\*

### Mass Schedule:

Mon, June 26 - 8am (Weekday) for:  
**Alfred & Irene Kilburg by Florence Kilburg**

Tue, June 27 - 6:30pm (Weekday) for:  
**Velda DuCharme**  
**By Lonnie & Jane Achenbach**

Wed, June 28 - 8am (St. Irenaeus) for:  
**Junie DuCharme**  
**By Lonnie & Jane Achenbach**

Thr, June 29 - 8am (Sts. Peter & Paul) for:  
**Souls in Purgatory by Donna Cornwell**

Fri, June 30  
**No Daily Mass**

Sat, July 1 - 4pm (13<sup>th</sup> Sunday in Ord. Time) for:  
**Larry Pelock by Dennis & Cathy Pelock**

Sun, July 2 - 10am (13<sup>th</sup> Sunday in Ord. Time) for:  
**Caroline Walz by Tim & Shannon Sprosty**

\*\*\*\*\*

### Upcoming Liturgical Roles:

#### Saturday, July 1<sup>st</sup> : 4pm

**Lector:** Gloria Wall  
**Ushers:** Loyde Beers & Mike Beers  
**Servers:** Any Available Servers

#### Sunday, July 2<sup>nd</sup> : 10am

**Lector:** Donnie Fisher  
**Ushers:** Bob Fisher & Justin Fisher  
**Servers:** Group B: Zach, Nate, & Jacob  
Martin, Tegan DuCharme

#### Sunday, July 2<sup>nd</sup> Rosary Leaders:

The Tom & Sharon Martin Family

\*\*\*\*\*

## What's Unique in Each Gospel?

I mentioned last weekend how the four Gospels' tales frequently overlap (especially the Synoptic Gospels: Matthew, Mark, and Luke.) However, each Gospel contain stories and details not found in the others. Here are some things that are unique to each Gospel:

### Matthew

The Sermon on the Mount and the Beatitudes  
The Magi, the Star, and the Flight into Egypt  
The Parables of the Unforgiving Servant, the Hidden Treasure & Pearl of Great Price, the Ten Virgins, the Wheat & Tares, and the Sheep & the Goats' at the Last Judgment  
The Death of Judas Iscariot  
The Tomb Guards' Report  
A Mountain Resurrection Appearance in Galilee  
The Great Commission

### Mark

The Shortest Gospel  
Urgency; things occur "Immediately" 40 times  
The Healing of the Blind Man at Bethsaida  
The "Ephphatha" Healing of the Deaf-Mute  
A young man flees from Jesus' arrest naked  
Resurrection appearances merely summarized

### Luke

The Annunciation, Visitation, and Presentation  
The Baptist's Parents: Zachariah & Elizabeth  
The Christmas Manger and the Shepherds  
The Finding of Jesus in the Temple  
The Parables of the Lost Sheep & Coin, the Widow & Unjust Judge, the Good Samaritan, the Rich Fool, the Unjust Steward, the Importunate Friend at Midnight, the Rich Man & Lazarus, and the Prodigal Son  
Jesus Weeps over Jerusalem  
The Good, Repentant Thief

### John

The Feast Wedding at Cana  
The Samaritan Woman at the Well  
The Bread of Life Discourse  
The Woman Caught in Adultery  
Jesus Heals the Man Born Blind  
The Raising of Lazarus from the Dead  
The Last Supper Discourse  
Jesus Washes his Disciples' Feet  
Jesus Entrusts his Mother & his Side is Pierced  
Doubting Thomas  
Jesus' Resurrection Appearance Along the Sea

\*\*\*\*\*

*"If you believe what you like in the gospels, and reject what you don't like, it is not the gospel you believe, but yourself."*

— St. Augustine (354–430 AD)

\*\*\*\*\*

## Be One in Christ & His Church

The bishop St. Ignatius of Antioch (35–107 AD) wrote seven letters to different churches as a captive on his way to Christian martyrdom in Rome. The following comes from his letter to Magnesia in what is today southwest Turkey:

"In the persons I mentioned, I saw and loved in faith your whole community; and so I urge you to strive to do all things in harmony of God. The bishop is to preside as God's representative, the presbyters are to perform the rule of the apostolic council, and the deacons, who are so dear to me, are to be entrusted with the service of Jesus Christ, who was with the Father before time began and has now at last manifested himself to us. Follow the ways of God, and have respect for one another; let no one judge his neighbor as the world does, but love one another always in Jesus Christ. Let there be nothing among you that could divide you, but live in accord with the bishop and those who are over you as a sign and a pattern of eternal life.

"The Lord did nothing either of himself or through his apostles without his Father, with whom he is united; so too, you should undertake nothing without the bishop and the presbyters. Do not attempt to persuade yourselves that what you do on your own account is right and proper, but when you meet together there must be one petition, one prayer, one mind, one hope in love and in holy joy, for Jesus Christ is one and perfect before all else. You must all be quick to come together, as to one temple of God, one altar, to the one Jesus Christ, who came forth from the one Father, while still remaining one with him, and returned to him.

"Do not be led astray by false doctrines or by old and idle tales. For if we still live by the law, we admit that we have not received grace. But the holy prophets lived according to Jesus Christ, and that is why they were persecuted. They were inspired by his grace to bring full conviction to an unbelieving world that there is one God, manifested now through Jesus Christ his Son, his Word, who came forth from the Father and was in all things pleasing to the one who sent him.

"Those who lived by the ancient customs attained a fresh hope; they no longer observed Saturday, but Sunday, the Lord's day, for on that day life arose for us through Christ and through his death. Some deny this mystery, but through it we have received our faith and because of it we persevere, that we may prove to be disciples of our only teacher, Jesus Christ. Even the prophets awaited him as their teacher, since they were his disciples in spirit. That is why Christ, whom they rightly awaited, raised them from the dead when he appeared. How then can we live without him?"

\*\*\*\*\*